

Your Heart Is Where Your Treasures Are



From The Sermons Of
WILLIAM MARRION BRANHAM

Matthew 6:21

*For where your treasure is,
there will your heart be also.*



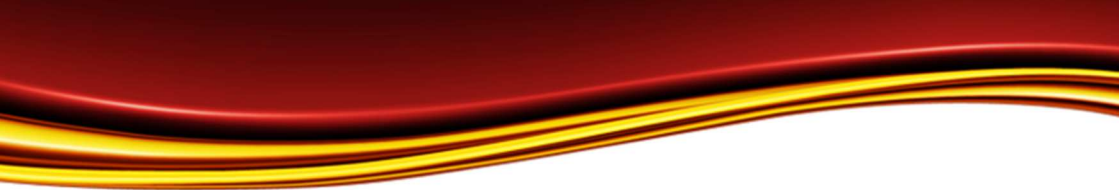
*Listen what the Prophet of God
said about it:*

These quotations were taken from the
Messages preached by Brother
William M. Branham.

*Your heart is where your
treasures are.*



WILLIAM MARRION BRANHAM



100 Sometimes, believers put to the test. Not sometimes; every time! “For every son that cometh to God must be chastened, tried, child-trained.” Remember, the trials, the dusty roads, the hot sun of persecution, but the loyalty of your heart beats that material till she is ready to go into the mold. God’s children is made up correctly on His Word, for they are living examples, and the Word of God living through them. See? The trial comes to shake you, to put you to the very bottom, to see where you’ll stand. They

tested, try every son that cometh to God.

101 Job went through the trials and the tests. His children taken; everything else taken. The church members come, accused him of being a secret sinner, and tried to say everything against him, but yet he wouldn't listen to any of it. He knowed he had met God's requirements. He knowed there's no need of Satan trying to tempt him. He knowed it was the devil. And as long as Satan can make him believe that his sickness was his God doing it, he had Job whipped. But when Job once struck that revelation, that it was not God! He was only going

through his trials to make him something. It wasn't God doing it. It was Satan doing it.

102 And same thing today. He'll try to tell you these trials and thing is your God trying to put punishment upon you. It isn't so. No, sir. It's Satan doing that, and God permitting it, to temper you; to make you see if you're—you are tied to this earth, by the earth cares, or whether your treasures is in Heaven. "For wherever your treasures is, there you are also." That's right. Your heart is where your treasures are.

103 Job, tried, yet he said, "I know my Redeemer liveth; at the last

days He'll stand upon the earth. Though after my skin worms destroys my body..."

104 Did you notice? The skin worms was already in him. Your skin worms is in you. You're in a sealed-up casket without any air in it, or any how, but the skin worms are already there. They're right in you, and they're ready to be called to duty at any time. Remember Caesar, he cankered right in the street. The skin worms eat him up, right in the street, his own skin worms. They're right there, ready.

105 "Though after my skin worms destroys this body, yet in my flesh shall I see God." Amen! You

cannot annihilate it. Though the skin worms eat it up, it still will come back again. “Whom I shall see for myself. Mine eyes shall behold, and not another.” He said it, Job. Why? He was a believer. In trials he was a believer. In persecution, he was a believer. He was a genuine believer.

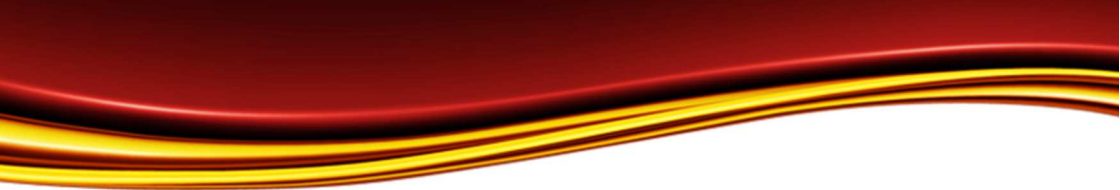
63-1124E - Three Kinds Of Believers



*You must remember, that, if you
love the Lord with all your heart,
you'll live clean and pure.*



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125 It used to be wrong to do those things. It's still wrong! That's right. But what's the matter, there is something happened. It used to be that—that people that would act like that, they were even excommunicated from society; now they can't be brought into society until they do do it. And so, you see, it depends on where your heart is, there your treasures are also; or where your treasure, your heart is, also. You must remember, that, if you love the Lord with all your heart, you'll live clean and pure.

126 The wife and I went over to the supermarket, here some time ago. We seen a strange thing, a woman with a dress on. It was a strange thing in our country. And Meda said to me, she said, “Bill, I know that, them, some of them women sing in choirs down here in the churches.” And she said, “I know them.” And she said, “Now, why, what makes them?”

127 I said, “Well, you see, honey,” I said, “being a missionary, as myself,” I said, “we—we are of a different country.”

She said, “What?”

I said, “We are of a different country, a different nation.”

She said, “Aren’t we Americans?”

128 I said, “We live here, but this is not our home. We are pilgrims. We are seeking a City, Whose Builder and Maker is God. I went into Finland; I seen the way they acted in Finland. I went in, and down into Germany; I seen the way they had the German spirit. I went down into Switzerland; they had the Switzerland spirit. I come to America; they got a American spirit.”

She said, “Well, then, what about us?”

129 I said, “We are born from Above, Heavenly, where purity, and holiness, and righteousness, and honesty.” Yes. I said, “Therefore, those who profess that, look not upon the things of the world. But we plainly say, by our lives and the way we live, that we have a God, we have a Kingdom, we have a place that we are going. And this is not our home.” Amen.

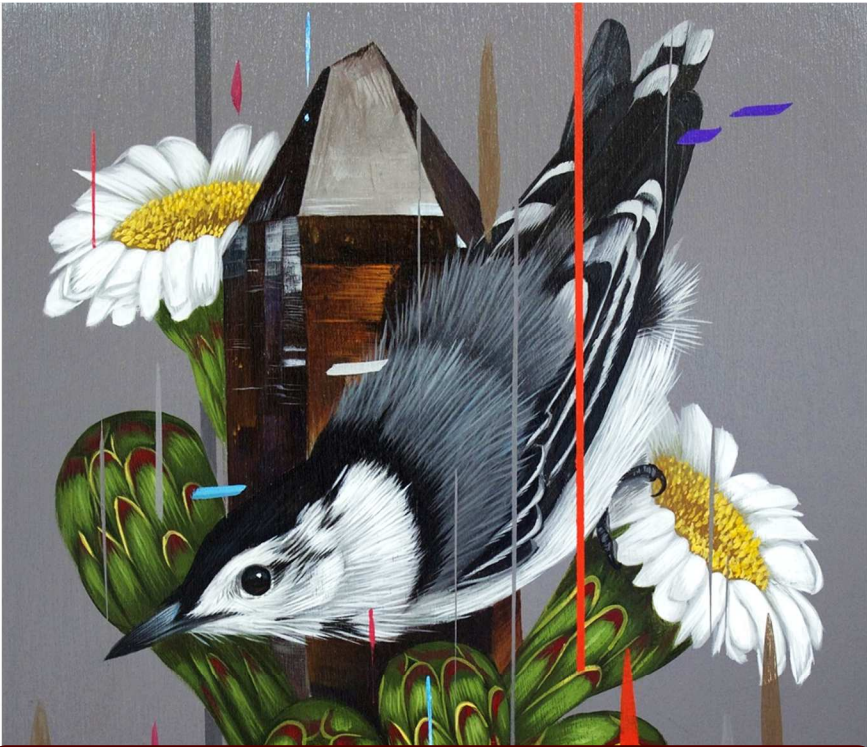
130 My, I like that! I begin to feel pretty religious right now. Yes, sir. I believe in this old-time, Holy Ghost salvation. Oh, brother, sister, it does something to you. The same God, lived one time, still lives today. His same, His same doctrine of holiness,

just lives tonight the same as it ever lived, just the same thing. Yes, sir. Notice, the people has got away from the doctrine of It, that's all. Yes. Now, yes, sir.

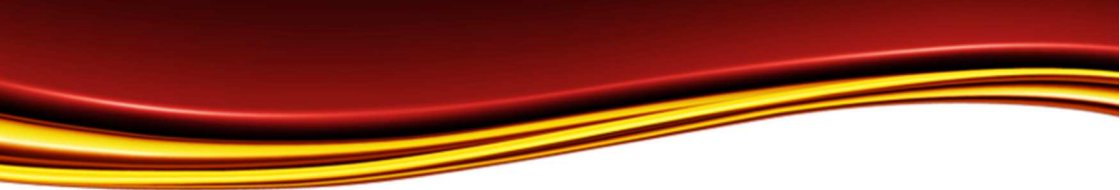
63-0626 - Why?



*And notice, when God called
Abraham, He called him to
separate himself from all the rest
of the unbelief.*



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God called Abraham. And notice, when God called Abraham, He called him to separate himself from all the rest of the unbelief. No matter how religious they was, how pious they was, how nice they was, He called for a complete separation. And God, when He calls a man, He calls him to complete separation, if he is the seed of Abraham: to separate yourself from the things of the world, from this modern life.

23 Oh, the ministers today are having such a time with the—getting their people out to prayer meeting on Wednesday night. They—they

love television program, and—and they love amusements. Sunday...They don't want to come to church on Sunday, many of them. They tell me, the ministers, that the church pews are empty, emptying out, because that people are beginning to go...The world offers so much class, and so much fancy, and—and tinsel upon the things of the world, and the people fall for that.

Now, that shows that at the beginning, they had nothing to start with. For if you love God, I—you can't—you couldn't wire you away from church. They couldn't chain you away from it. They can't hide a

believer from God. He...In his heart, oh, he might be all deceived. Now, there's many people that actually think that they're right. But if they'd just stop and watch your life, you'd see they're—the Spirit of God isn't in there. If it doesn't cope with this Bible, then there's something wrong with the experience that you have. So you must come back and line up with the Word to see if the Life of God is in you. If you love the world better than you love prayer meeting, if you'd rather watch a television program than to pray, there's something wrong with you. If you'd rather take a Sunday afternoon ride instead of going to church, there's

something wrong with you somewhere. “Because where your heart is, there your treasures are also,” said the Lord Jesus. Your heart is built into it. You’re a part of it. You become a part of Christ, because you’re built into the structure of Christ, because you’re the Bride of Christ, if you love Him.

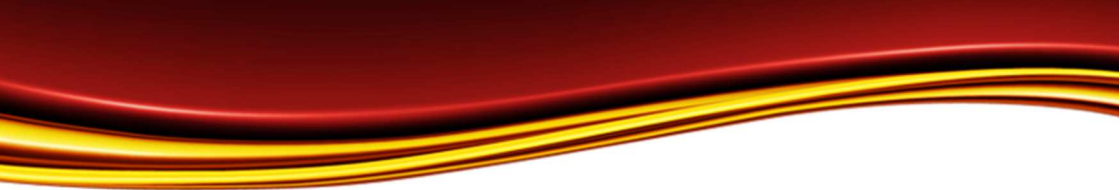
61-0423 - Abraham And His Seed After
Him



*Be an example of womanhood. Be
example of manhood. Be example
of Christian. Live the Life. Do
what's right.*



WILLIAM MARRION BRANHAM



180 You Pentecostals who claim to be so much! You Pentecostals who claim to kiss the cup of the golden rims of the blessings of Christ! You women that can go out here and permit and do, and let the ministers of this age tantalize you and tell you it's all right for you to let your kids wear them shorts, and you women, grandmas, cutting your hair. And don't you know the Bible said that a woman...A woman that cuts her hair, the Bible said her husband has a right to put her away. "She's unhonorable." It used to be wrong. Paint? There's only one

women in the Bible ever painted her face, and that was Jezebel. And God fed her to the dogs. So you see what that would be, common dog meat. So don't—don't...Just keep away from those things. That isn't becoming to Christians. Yeah.

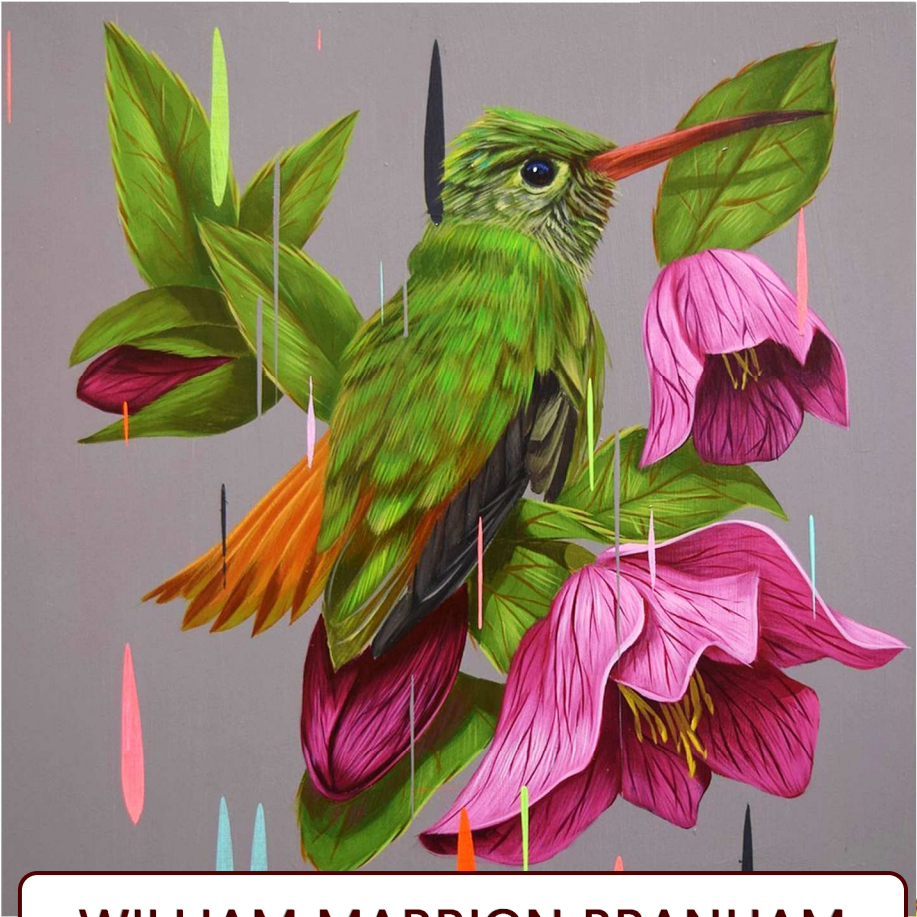
181 Tell them about it. “Well, I belong to the Assemblies. I belong to the oneness. I belong to *this*.” That’s right. That’s what you belong to. But if you belonged to Christ, it would be different.

182 When the Word of God and the Seed of God was in there, it’d bloom forth an example of Christianity. It would bloom forth something that the world would

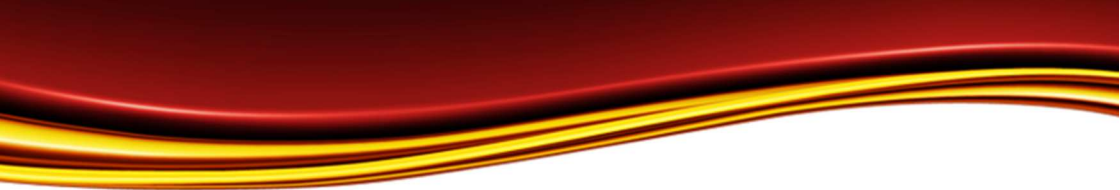
laugh at and make fun of, like it did the Lord when He come, like did every prophet that come. They laughed and made fun of them, and throwed them into the tombs. But there's coming a resurrection. This world, men can either live for this world, the world to come. Depends on where your thoughts are at, there's where your treasures are also. Let it be on Heaven and the Coming of the Lord. Be an example of womanhood. Be example of manhood. Be example of Christian. Live the Life. Do what's right.

63-0412M - The World Is Falling Apart

***And our treasures is above. So
therefore we're going to a
Kingdom.***



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22 You have to have spiritual understanding. Remember, God never did and never will, on this earth, dwell in glamour. He's against it. He'll never...The great messages will never be "make great big *so-and-so* and *so-and-*..." It don't do that way. His servants don't work in that manner. His glamour and glory is of above.

23 Yesterday, or two days ago, going out to Kentucky, up in Kentucky with my good friend, Brother Banks Wood, there was a woman policeman standing out

there, and he said, “Boy, we better slow down,” said, “she’s rough.”

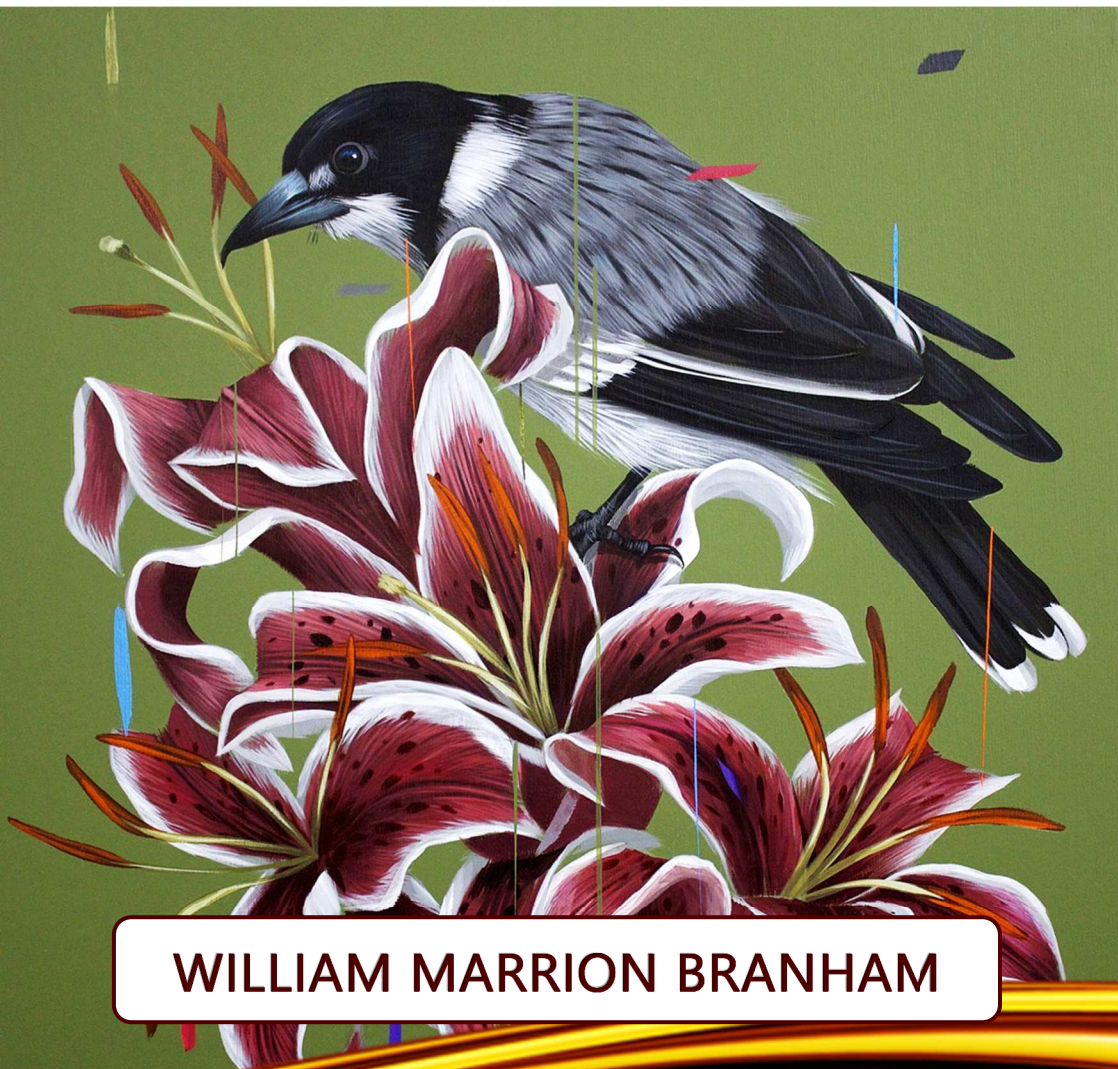
24 And I said, “Yeah, that’s right.” I said, “When a nation gets to a place where millions are employed and they have to take women, make policemen and send them out there, and cabdrivers and things like that, it’s one of the great stains on our nation.” She’s got just about as much business out there as a—as a rabbit’s got in a kettle of grease. See? It just—it just—just not her place. And I said, “That used to bother me so bad, but now I begin to remember, ‘Why, no wonder, this is—this is not our kingdom, we’re not of this world.’” They’ve...you...

25 Why don't women (our women) wear their—their hair short, and makeups, and rock-and-rolls, and all this stuff? Why, people go to ordinary churches and things, think, “That's all right.” Why? It...they—they are Americans; they are Americans, got American spirit. We're not Americans, we're Christians. We live...our spirit is of another Kingdom. If our spirit was of this kingdom then we would worship with these things, then we'd worship all these vulgar songs and worship all this rock-and-roll. “Wherever your heart is, there your treasures is.” And our treasures is above. So therefore we're going to a Kingdom.

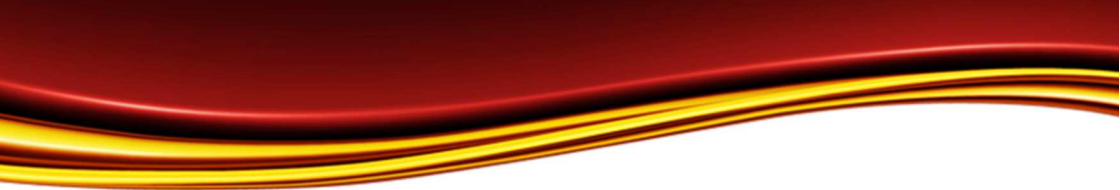
61-0108 - Revelation, Chapter Four #3



*And if you love Him, you'll
worship Him and you'll love Him.*



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21 And it's terrible if you see the way the—this great nation of ours is sinking and falling, and all the programs and nearly on the radio and everything is some kind of a gag, or—or dirty joke, or some kind of a smutty odd thing being told. And all this old music they have, a boogie-woogie, or ever what you call it, and rock-and-roll, and them evil persons like Pres—Presley, and Arthur Godfrey, and those them who pull them smutty jokes. And you people gum that stuff down you every day on the radio, and then come to the church and expect a

blessing. How can you throw stagnated water in a place and expect good things to come out of it? There's a hog in the wallow somewhere. We need a cleaning out time. The church needs to be purged by the Blood of the Lord Jesus Christ that sets your affections on things above and the coming of the Lord.

22 Now, them people live their lives. God have mercy on them. I'm not making light of them or anything, but I'm only trying to press a mark for the church. No wonder we can't have revival like we ought to. No wonder Billy Graham was crying the

other night about not being able to see a revival in this time.

Brother, they need a cleaning up from the pulpit plumb into the—the janitor's room in the churches through the land is what we need, 'fore the Holy Spirit can take place. God's a holy God. That's right. And now, I don't believe that you'd go to heaven on your holiness, but you go to heaven on His holiness. But it's the works that you do prove what's in you. That's right. You love Him and God wants you to love Him.

And if you love Him, you'll worship Him and you'll love Him. What's in your heart, that's where you love, what you love. Where your

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treasures is, there your heart is also.
It's a wonderful thing.

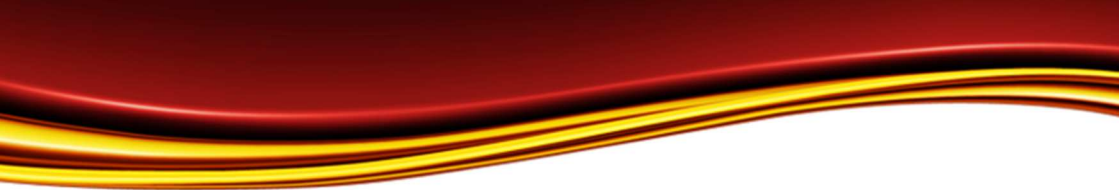
56-1206 - A Secondhanded Robe



*Others, is too hot to set in a building
like this in the afternoon for a hour,
listen to a Gospel sermon.*



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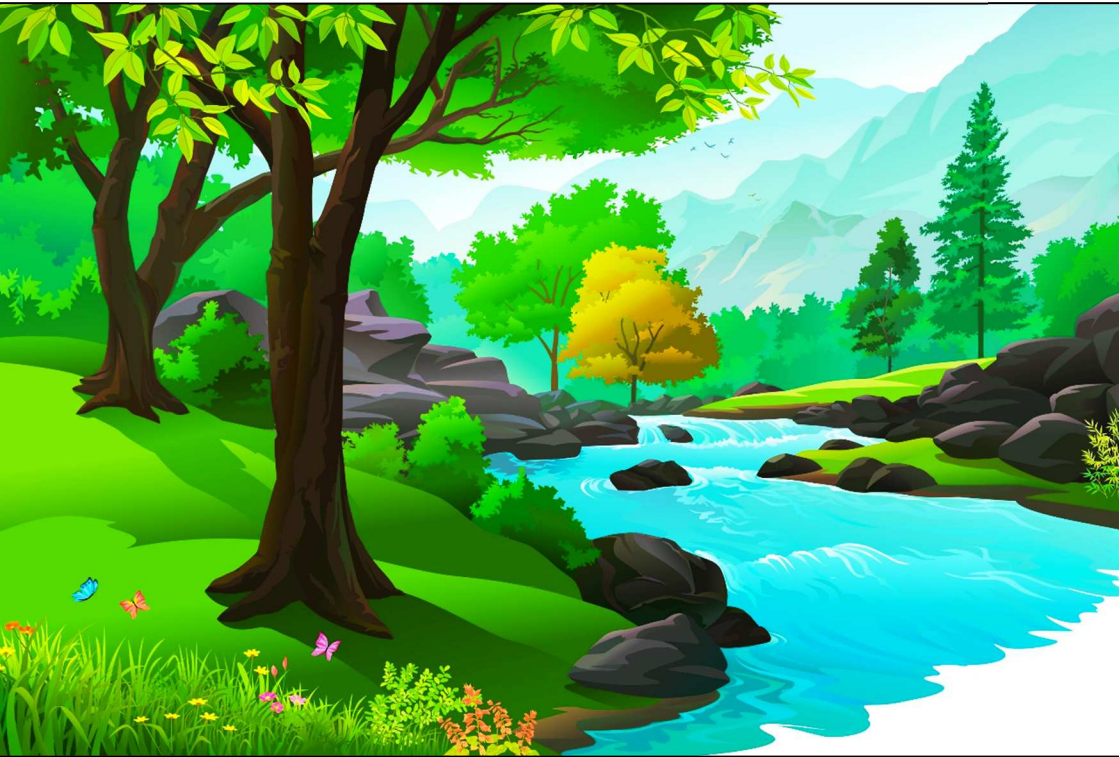
4 Now, this afternoon, you're so nice to come out here and set in the auditorium. And I look around and I—I sometimes are wondering, friend, a—as I wonder, “Where is the interest of the nation today, for the salvation of the Lord Jesus Christ?” Just some few loving will come. Others, is too hot to set in a building like this in the afternoon for a hour, listen to a Gospel sermon. But they would be willing to watch a television, or a movie picture, or something like that if it was right out in the boiling sun, or hot race of some sort. See? Where your

treasures is, there your heart is also. So I'm so thankful that there's some that really love the Lord Jesus and will come out on a hot day, or any other day, to listen to the Gospel. To my opinion, the Gospel never loses attraction to a believer. It's always the same Gospel.

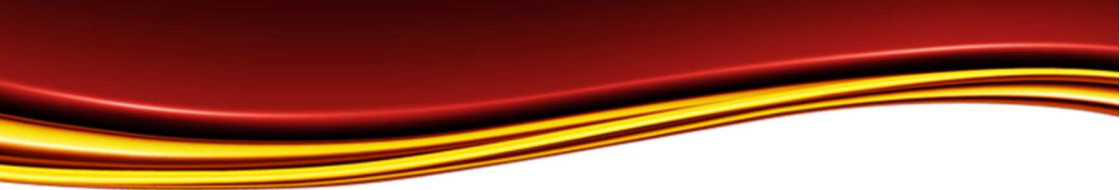
56-0311A - The True And False Vines



*Now, that's the way He comes, is
when you are talking about Him.*



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80 He was the Word, and He's still the Word. Always was the Word, and He remains the Word. And look back, they could have seen That, but they didn't.

81 They were...notice, on the road over, they were...One...The ones sitting here, I want you to pay close attention. They were talking about Him when He appeared to them.

82 Now, that's the way He comes, is when you are talking about Him. The trouble, today, we talk about so many other things besides Him. We always talking

about what we got to do, and some business deal, or the washing has got to be done, or this kind of detergent you ought to use. When, you ought to be giving Him praise and glory. “There is where our treasures is, there our heart is also.”

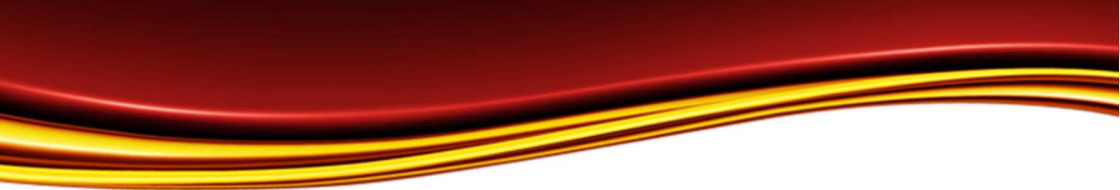
83 They should have recognized Him, but they never. And so is it today. Yet, the Scripture said it. See?

64-0416 - And When Their Eyes Were
Opened, They Knew Him

*Now, where is your treasure,
anyhow? Is it in your church? Is it
in your business? Or, is it in
Heaven?*



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113 The rich young ruler was presented that, and turned it down, and Christ turns and said the church age will do the same thing in the last days. Now, it's in Chicago now, that you are faced to make a decision. The time is running out. You must do it at once. Make your decision for Christ, to be born of His Spirit.

114 Now, now we find out that this rich man did this because that he loved the world. He loved his fellowship with his organization more than he loved the fellowship with the Lord Jesus.

115 Many of them this morning, say, “Well, I would be considered one of you Pentecostals, I would be considered a holy roller, if I did such a thing.”

116 Now, where is your treasure, anyhow? Is it in your church? Is it in your business? Or, is it in Heaven? “For wherever your treasure is, there your heart will be also.” So why not make an investment this morning, of Life? Your business will go to ashes someday.

117 I don’t know, that brother that prophesied, and the brothers, rather, about the tidal wave, that may be so. But I’m telling one thing,

I know this, the Bible says that this earth will burn. And Chicago has never had a fire to what it's going to have one day. And God, the just God, cannot—cannot let Chicago escape the wrath of God.

118 As a friend once put it, that Jack Moore said, “If God let this generation get by, from spurning the Gospel, and for doing the things that they are doing, and living in the type of sin that they’re living in, immorals and so forth, why, He would be obligated to raise up Sodom and Gomorrah and apologize for burning them up.”

119 So, they’ve spurned, they’ve shunned It, and they’ve looked

Christ in the face. It, the movement of Christ, has never been no great big world-wide thing. It's humility. Why, He was in the world in the days of His ministry, perhaps one third of the Jews in Palestine never knowed nothing about Him till He was gone. See? See? And they—they never know it till it's too late.

120 But let's think, this morning, that this is a special day that we are presented, as business people, to make an investment in Jesus Christ; to give up, be ready, and just forsake everything that there is, that's dear to this world, that we might find the treasures of

Heaven. As Jesus told him, “And come, follow Me, take up your cross.”

121 Not take up your popularity, where everybody saying, “Certainly, doctor, come right in. It’s such a great thing to have you here. Oh, the deacon, you fine...”

122 See, it’s a cross. And you, they might call you “crazy, heresy.” And as Paul, you could testify, “In the way that’s called ‘heresy,’ that’s the way I worship the God of our fathers.” See? We’ve had other men before us, who had to make these decisions.

123 And, remember, Saint Paul and the rich young ruler verses one another. Paul was a man with great opportunity before him, also, and was presented with it, but he accepted it. Now you can look at their outcome and place yourself, what your outcome is going to be.

124 You can base it upon the Word, the inchangeable... unchangeable, rather, Word of God, the promise of God. God cannot do one thing, and then turn around and do something else about it, and say that He done wrong in the first place. God cannot change. He is God, and God is the Word.

125 Now this Word was well identified to be the Son of God. He saw something in Jesus that other men didn't have, but the price was too great.

126 And it's too great today, with the Laodicea church. But, remember, they went out of the synagogue because that, put Him out of the synagogue, because they had no room for Him in the synagogue. They are putting Christ out of the organization today, the real living manifestation, thoroughly identified, vindicated Word of God that no man can stand against, proving that Christ is raised from the dead and His Life is living

in His people, doing the same thing that He done. It's got to be called "devil, fortune-telling," and everything else, but remember the Word is the same. One word against It is unforgiveable. Never in this world, or the world to come, will it ever be forgiven.

127 This is the last church age. It could not be in the other ages. It had to be in this age. Every timepiece, if we just had the time, could voluntarily put in here and prove this. The Word of God is now being fulfilled. And the last word that the...The called-out Church and Abraham is—is in the type, and Sodom. Now remember, He—He

expressed so definitely about Sodom. See? Now He said, “As it was in Sodom, in the days of Lot.”

128 Look at the modern Billy Graham, the angels, messengers down in Sodom, calling the people out, to see if they can find forty just people; and God would even compromise for ten, and yet they can't find it. This great evangelist, Billy Graham, and Jack Shuler of you Methodist people, and, oh, Oral Roberts of you Pentecostals, how that out there in Babylon in these organizations that's co-operating.

129 But, remember, Abraham did not represent any of those; he was not a city. He was looking for a

Kingdom, uh-huh, and he had a group with him. And there was One of the three that stayed behind and showed him a sign of Who He was, with His back turned to the tent, and knowed what Sarah said in the tent, a discernment of spirit. Jesus plainly saying, now remember that was...There was not one more sign done until Sodom was burned. The last thing that the Church is going to see, is Christ manifested in His power, in fulness, in His Church, just before the fire falls. Remember, Lot was the one the fire fell from the sky. Not—not back in the days of Noah; the water came. But Christ expressed what

type of ministry would be in the days of Lot, and now we see the Holy Spirit moving among His Church, in the same manner. We find it in the Laodicea condition, just as it was then.

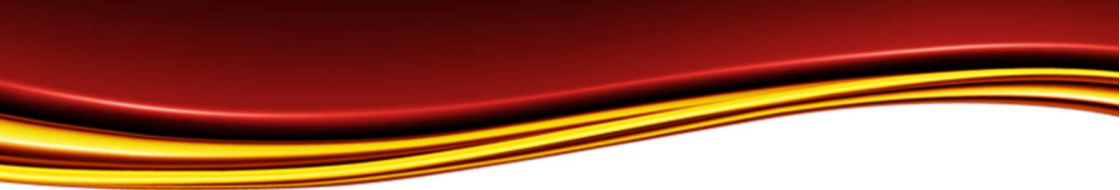
63-0803B - Investments



*Oh, church, leave Hollywood
Delilah, she's going to kill you.*



WILLIAM MARRION BRANHAM



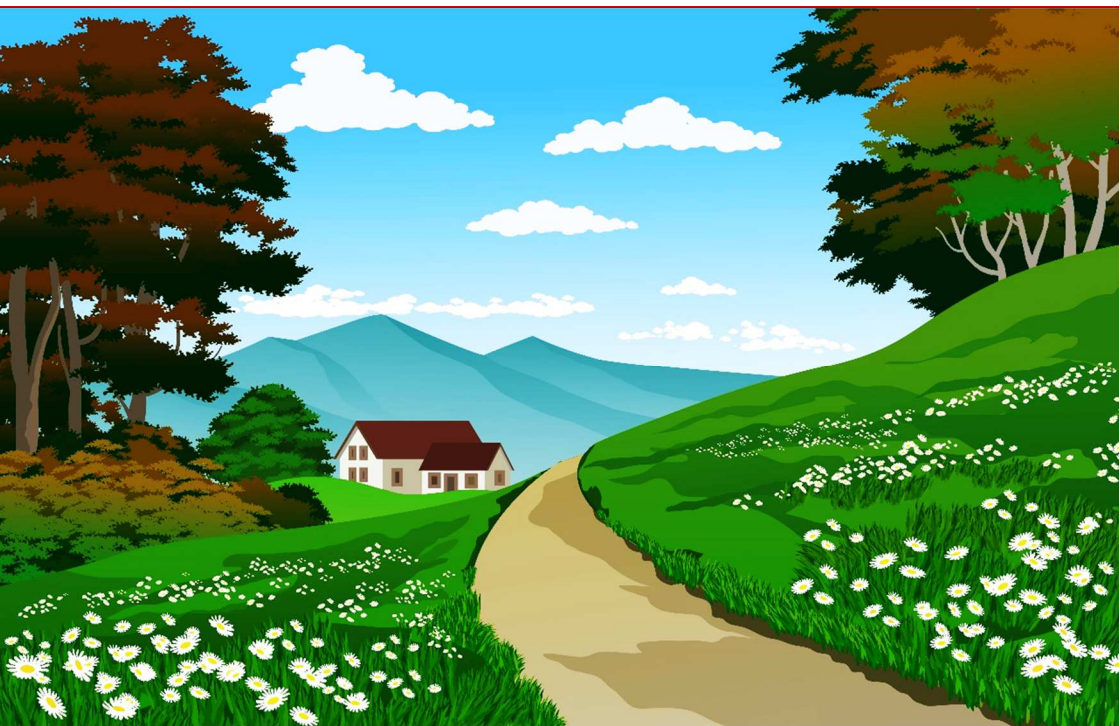
143 A woman said, “I have a right to do what I want to do. That’s my American privilege.” It’s your American privilege, it ain’t your God-given privilege, though. A sheep...A goat will always kick up a fuss, but a sheep stands still and forfeits its rights. See? If you’re a real child of God, you’ll forfeit your American rights to the Holy Spirit and let Him mold you and make you like you should be. “Once more, Lord.” Oh, my!

144 Oh, church, leave Hollywood Delilah, she’s going to kill you. She’s choking the spiritual life out of you.

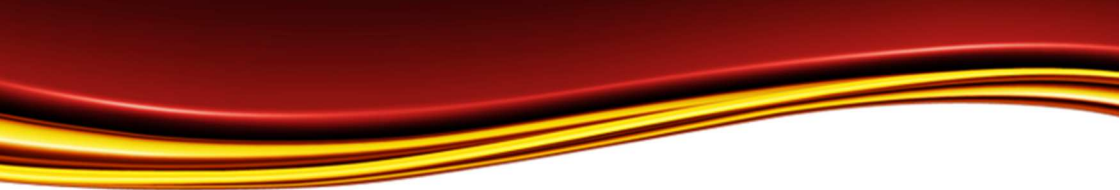
Leave her! Your Hollywood showmanship on the platform, your Hollywood, your tinsels, our meeting has got to be so it's just got to be all in the great big like the rest of the world, got to be in the biggest churches. An evangelist come to town, you have to promise him so much money or he won't come. How ridiculous! Shows where your treasure is, your heart's there. Turn wholehearted to God and to His Word, and let's cry out, "Once more, Lord! Once more, show us Your Presence!"

63-0120E - Just One More Time, Lord

***Our treasures ought to be in
the Word!***



WILLIAM MARRION BRANHAM



48 Pentecost, a few years ago, no more than fifty years ago, stood out. The people stood different. They come out of—of different groups of worldliness, because of their worldliness, and stood out as an example. And God has took that church, and today it's one of the most powerful churches in the world. But the thing that she's doing, she's turned right straight back around and went back into the same conglomeration that she was called out of. And when she begins to do that, her power is taken from her. Where do we get the all-night

prayer meeting? Let the preacher preach till about one or two o'clock in the morning like he used to do, he'd be preaching to empty seats, they got to go home and see *We Love Susie* or somebody on certain television cast. Now, that's the truth! Why? "Where your treasures is, there your heart is also." Our treasures ought to be in the Word! The Arizona people are prospectors, you ought to go digging a while, see, see what's for you.

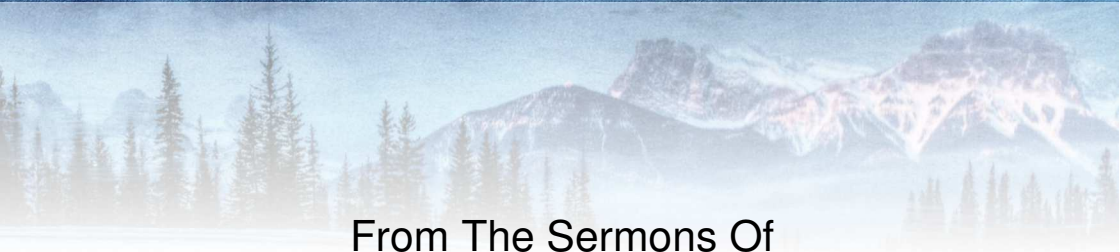
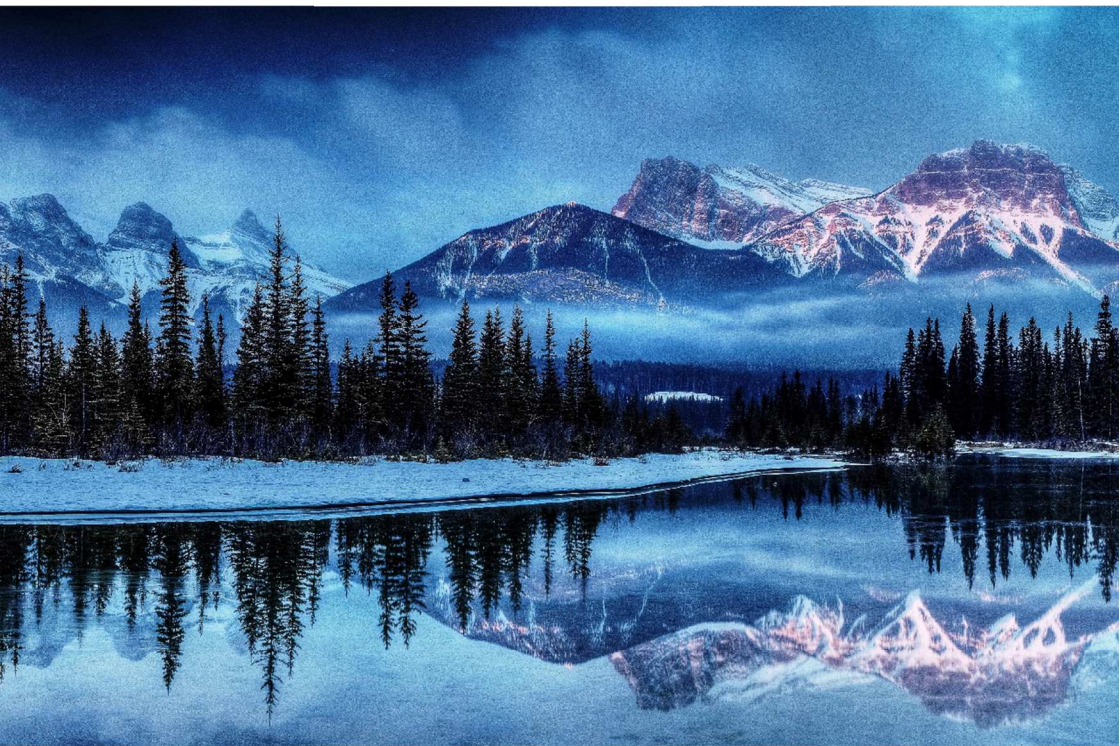
49 But there stood Samson, defeated, stripped by a woman. All of his powers was taken from him

because he surrendered himself and
gave away his secret to a woman.

63-0120E - Just One More Time, Lord



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